

TRANSMITTAL SLIP		
15 APRIL (Date)		
TO: CH/D/E		
BUILDING	ROOM NO.	
REMARKS: DRAFT FOR YOUR INFORMATION		
25X1A9a		
FROM: [REDACTED]		
BUILDING	ROOM NO.	EXTENSION
FORM NO. 36-8 SEP 1946		
16-65208-1 GPO		